

**LITERARY PUMPKIN CONTEST ENTRY FORM**

**October 1st - October 22nd**

All pumpkins and entry forms must be delivered to the Reference desk at the Library. This form **MUST** accompany all pumpkins. Pumpkins must be received by 12:00 pm on October 22nd for judging purposes.

First and Last Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Book Character: \_\_\_\_\_

Book Title: \_\_\_\_\_

Author: \_\_\_\_\_

Category:

**1. Kids \_\_\_\_\_**

\*For participants ages 3 to 7.

**2. Middle Grade \_\_\_\_\_**

\*For participants ages 8 to 12.

**3. Teens \_\_\_\_\_**

\*For participants in High School.

**4. Adults \_\_\_\_\_**

\*For participants 18+.